

NOTES from our time together:

What draws us is bigger than just our individual impulse. Our Ancestors are present, intensely curious as to how we will evolve and continue the one, great, adventure that is consciousness becoming ever more present. Their energetic "push" and "encouragement" is part of the "we" space between us. They are present in the field.

We begin with curiosity and care for each other: sensing into the first moments of connecting... IT IS IMPORTANT TO BE PLAYFUL in our explorations into the space between us and the experience of connectedness as "WE". The invitation is to continue to play with the organic "others" in and around your home... Plants, pets, backyard birds and creatures... This month placing your attention carefully on the space "between" you both.

Experiment in 4 steps:

1. Ask if you may approach.
2. Place attention "in".
3. After you have a sense of being "in" shift to the space between you, the "we" space."
4. Offer gratitude upon completing the exchange.

Individual experience/collective experience...

Present pockets of collective awakening  
Something is globally emerging that was not possible til now... This "something that wants to emerge is our focus:

HAVE YOU NOTICED THIS, TOO?

Review of the practices:

1. Perceiving how placing "attention" has tangible effect.
2. Recognizing the shift from me-space to we-space.
3. Sensing into Silence as present and HERE: a tangible field of connectivity.
4. Sensing into the field, the space around us
5. Experimenting with placing of attention "in"

Our "practices" are drawn from:

☼ *Integral Spiritual Psychology* (Robert Sardello) website: [Soul Wandering - ROBERT SARDELLO -- INTEGRAL SPIRITUAL PSYCHOLOGY](http://SoulWandering-ROBERT SARDELLO -- INTEGRAL SPIRITUAL PSYCHOLOGY)

☼ *One World in Dialogue* (Elizabeth Debold and Thomas Steinger) website: [One World in Dialogue | co-creating a global we-space to birth a new activism](http://One World in Dialogue | co-creating a global we-space to birth a new activism)

Zoom Aliveness depends on co-creative participation so that something not known before can reveal itself. "Liveliness" is not the same as "Aliveness". Can you tell?

We are entering this work from the perspective of evolving and deepening consciousness.

We are holding the whole with curiosity for what is emerging and blessing without exception.

We are practicing:

- To aim for the transpersonal (more than "me")
- To engage in soul for the sake of the common good widest cast.
- To enter into creative possibilities, open and without agenda.

What we are trying to do can be "explained" via the philosophical principle of Panspiritism or Panpsychism

- Fundamental consciousness (or spirit) is the primary thing in the universe. It pervades all space and all material things.
- Our own personal consciousness is an 'influx' or canalisation of fundamental consciousness/spirit.
- The role of the brain is not to produce consciousness but to transmit it.
- Living organisms are internally conscious and sentient.

Taylor, Steve  
[Spiritual Science: Why Science Needs Spirituality to Make Sense of the World;](#)  
Watkins  
Publishing  
Ltd.; London  
(2018)

*We keep building on our reflections each month. Please keep considering:*

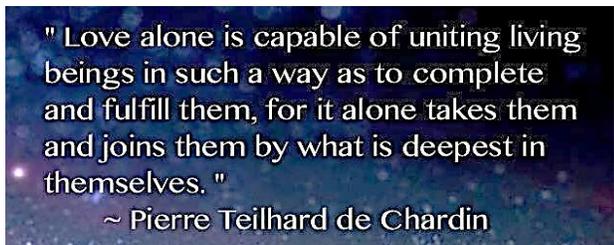
1. Reflect on anything you might call a unitive experience. Are there specific sensations and feelings that you name part of the experience?
2. Can you sense "something", like some kind of experienceable "substance" that is between in, with, around thru us and everything?

Our March considerations (illustrative seed thoughts):

**Teilhard de Chardin:**

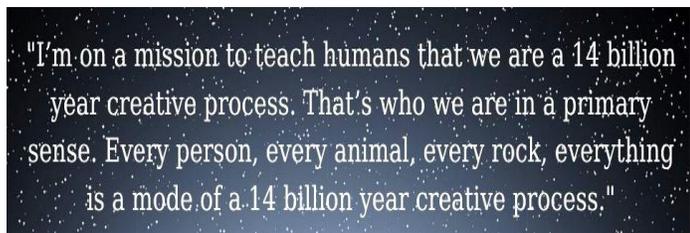
1. All that is has a physical and a spiritual dimension. There are no exceptions to this principle of polarity. Everything in its own unique wholeness, is both/and.
2. We are spiritual beings having a Human experience.
3. The aim of Evolution is Omega/ LOVE. Teilhard, of course, imagines this as the highest Christ consciousness fully incarnate and manifest in matter.
4. The aim of Human development is the noosphere. This is the emergence of a coherent network of sufficient complexity to function as a unitive Earth "we" awareness-- in the same way that my brain has the necessary complexity to name myself as a unified body calling herself "Gabe" in "me" awareness.
5. Ultimately, then the "engine" or driving energy of this evolution is the greater and greater exploration and manifestation of love that most completely flowers in Christ-consciousness.

(For our purposes, the invitation is to experiment in a theologically neutral way... simply sensing connection: openness; feeling into and feeling fully with, loving.)



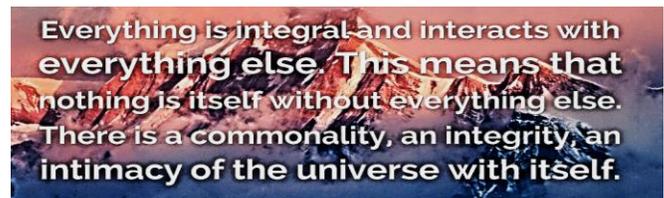
**Brian Swimme:**

1. We are participants in earth evolution.
2. We are that aspect of earth that is earth become conscious of itself.
3. The universe shivers with wonder in the depths of the human. - Brian Swimme



**Thomas Berry:**

1. Diversity in Subjectivity
2. Singularity in Interiority
3. Convergence in Communion  
"In reality, there is a single integral community of the Earth that includes all its component members whether human or other than human. In this community every being has its own role to fulfill, its own dignity, its own inner spontaneity. Every being has its own voice. Every being declares itself to the entire universe. Every being enters into communion with other beings. In every phase of our imaginative, aesthetic, and emotional lives we are profoundly dependent on this larger context of the surrounding world."



**Foundational to our ongoing conversation:**

- Everything is in constant flux. All is ever unfolding.
- We share a collective human consciousness and interiority.
- In the 14th, 15th, and 16th century one third of the population of Europe died of the plague. This had a profound impact on the European psyche and fundamentally altered our culture's relationship to nature. Perhaps we are in a process of reconnecting.

**Next Time: Morphogenetic fields.... April 24!**

**Call the Center to register.... 715.267.7507**

**Come as you can, and feel free to invite a friend!**

**We will use the same link each time.**

**The Christine Center is participating in the emerging gift economy. We offer these Saturday sessions to the Christine Center community of friends, guests, volunteers, and supporters as gift without cost.**

**If you can offer a donation in return, we would welcome it with heartfelt gratitude in these challenging times.**

**Website: [Support Our Mission - The Christine Center.](http://SupportOurMission-TheChristineCenter.org)**

Blessings for resilience, ease, and all good -- in all ways.